

THE SOUL?

ACCORDING
TO EXTRATERRESTRIALS



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This text is a reflection based on what the extraterrestrial entity that lives within myself has taught me about the concept that earthlings call the soul and for him and many other people from space does not reflect the reality of their knowledge issued from their discoveries.

This text is largely composed of extracts from my book that I reworked and completed with new additions.

'To the Origin of All' available free of charge in PDF format with this direct link:

http://www.music-close-to-silence.net/to_the_origin_of_all.pdf

This content might surprise many and even upset some. An open mind is required.

Your physical body, with its five senses, is the solid base around which your universe organizes itself. It is ephemeral but indispensable to your awareness. Without it you are only an unconscious perfection. Your body gives you the chance to become aware of your potential of perfection, to explore it at your own rhythm. It is the stable vehicle which contains all the elements to actuate you in your world. You chose it and granted it the characteristics suitable to your new field of exploration. In the inferior worlds, these choices are rather unconscious and resulting from the attractions of the similarities. In other words, your entity will be involuntarily attracted by a body with a level of evolution and a genetic heritage similar to your evolution. Unconsciously, you will also give it some particular characteristics of your personality. It will be at the image of all your emanations.

In superior worlds, we learn to control voluntarily and progressively the construction of our bodies. The voluntary control of our reactions to what affects our body is the start of this creative aptitude.

Your body has a potential almost unlimited. The day that you'll want it to be, it will be immortal as it was conceived at the origin.

But for now, take care of it! It is the exact exterior image of your interior consciousness. It is also the complete and precise reflection in depth of your Divine double. You are not a pure spirit enclosed in a strange body. It is your manifestation in the universe and the cause of your personal consciousness. Not only you have to treat it well, keep it healthy, but you have to consider it as your main tool of development. To feed it well, to make it do some exercise, to give it the rest that it needs, to give it all the care for its exterior and its interior so it can be at its best, should already be understood; not necessarily to live the longest time possible, but for a quality of life profound at each instant. It is your different bodies that are the cause of your evolution.

First, we must know that all that exist in this universe is issued from a unique energy. This first energy radiating from a fixed center, therefore by spreading itself around, ended up at the end of its expansion, coming back on itself. This meeting with the self provoked vibratory shocks that brought the creation of a countless number of swirls and whirls. With time this created in periphery of these movements, envelopes which gave the first primary forms and also the first entities vibrating at different rates and receiving their individuality. From this was born the first awareness of being which is always linked to the perception of the exterior versus the interior, of what is not self versus the self.

If you believe that you have in you an element that never dies, that is eternal, you must believe absolutely that this element was never born. What never dies was never born, but one day it only becomes aware that it exists.

Our essence has always existed. This is what we believe, my brothers and me, because no matter what we do, it is indestructible. Our scientists have compressed it, stretched it, divided it, submitted it to all the influences, to all the treatments and it remains one. It changes, metamorphoses itself in billions of forms, of manifestations surprisingly simple or of a great complexity, but it always keeps its first quality, the quality of being eternal. This is why it is considered by us, justly so, as divine.

But this first energy which is perfect and eternal in its informality is nevertheless unconscious and impersonal. It is its metamorphosis in a form that makes it conscious and personal but at the same time imperfect and ephemeral. In conclusion the eternal energy must be moved by some vibration in order to take form in space and this form will last the time of this vibration.

Here I must make a long parenthesis. Stop seeing yourselves under the dichotomous angle of a vulgar body versus a noble spirit. I have the regret to inform you that you don't have what you call a soul. You are literally only your bodies. It is them that are completely the cause of your consciousness and of your personality. In very clear words, without them, you don't exist. As for what is your survival, after the death of your physical body, this will be explained to you in the next exposé. If I was intentionally blunt with you, it is to prepare you for what follows.

You don't have to choose between the materialism which only believes in what it sees or the spiritualism which only believes in what it doesn't see.

You can make for yourself a poetic image of the spiritual or superior worlds that stimulate your aspirations. You can create idyllic visions of paradise that can realize themselves if they are maintained long enough and with conviction. You might even be able to concretize them in this present life if you don't believe too much that it is only accessible after many terrestrial obstacles and trials. But all of this isn't necessarily based on reality. The reality is an individual perception confronted with the perception of the others. Your imagination shouldn't serve to fill your deficiencies in the reality common to all, especially if it doesn't serve to change this same reality. It must help you to fix some objectives that bring you to change the way you behave, and thus to change concretely your environment. When your life is satisfying and fulfills you, there is no need to dream about a better world than the one that you create at each moment that passes.

To understand the phenomenon of the personal survival we must know that the awareness of existing comes at first from a vibration provoked by the meeting of this first energy with itself creating a form born from the action; secondly this form interacts with its environment creating an interior reaction versus the exterior; and thirdly this will create an interior readjustment that will stabilize itself in a finding. Thus for the consciousness to be it is mandatory to have three vibration levels; one for the action, one for the reaction and another one for the ascertainment.

Adapted to earthlings this gives the three basic bodies necessary to have an evolving consciousness. The physical body for action, the emotional body for reaction and the mental body for ascertainment. These three bodies can be in part identical to ours or completely different. With less than three bodies, there can be a certain awareness of existing embryonic but without any extension.

Your first body, the physical body, has reached a level of development of stability such that it has become your reference point, your most palpable universe and for some, the only reality. But, even if your physical body is your basic reference and belongs to a universe made from the same particularities, as of now, you have to know this. In short, an individual, to be aware of his existence and to be able to evolve, needs at least three functional bodies according to the law of numbers. The first two, in interacting, create the third one. To survive as a personality at the death of the first one, you need a fourth one. On earth, humans have the possibility to develop three other bodies for a total of seven. But the evolution in your known universe gives you a potential of twelve bodies. Each one of these bodies is associated with a precise world which owns its precise range of manifestations.

Each new body brings one more dimension, thus a richness of supplementary experiences for a total of seven fundamental dimensions. The twelve bodies are the basis of twelve universes that spread themselves through the super universe and overlap in multiple ways. The seven first universes are present here, now, where you are. Any entity who elevates its register can become aware of them.

Nonetheless, for the experiences of the life of an individual to prolong themselves in a durable manner and serve him as knowledge for his evolution, he needs especially a fourth body, in the circumstances for humans, that is what I call the sentimental body. It is that body that gives to the individual a beginning of permanence in his cyclic awareness, and allows him to use this aptitude to create some constancies to modify his state. In more concrete words, it is the start of a memory which will influence his future actions.

This sentimental body is also important for the notion of survival of the individual. I explain. The personality of an individual, issued from his evolutive consciousness, needs a fourth functional body so that at the death of the first body (the physical body for humans), the three other bodies prolong the individual consciousness; based on the principle that three basic bodies are needed to be conscious of one's existence. Therefore, a fourth body guarantees the survival of the personality of an individual.

At the death of the physical body, it is the emotional body that becomes the basic body with its own universe on which the actions elaborate themselves, the new field of experience. The mental body becomes the seat of the reactions, the sentimental body becomes the seat of the observations and together become the two main bodies which will be used to evolve.

Now you understand that it is simply the number of bodies in the same individual that allows him to prolong himself as a personality beyond the death of his basic body. The word body can be replaced by the word vibration. More the vibratory range is wide more it has a chance to extend itself in spite of the loss of one of its frequency.

As for the individual survival or rather I should say the personal survival, it is then possible because of the fourth body. I say personal because the individual is defined by a container, a body, while the personality is defined by a content, the modified energy. So, the personality of an individual prolongs itself at the death of its first body because of its fourth one.

You should know however, that it is its fifth body, the amorous body for humans, that will play a role in the return of a personality in its preceding basic body, the physical body for humans. This is what you call reincarnation. It is once again the original movement of the universe that explains it; expansion, contraction, stop, recommencement. All life must start over this cycle of three time periods or die. The recommencement is inscribed in any rhythm that prolongs itself. Your heartbeat, your respiration, your days, your seasons, your years, etc. The fourth body guarantees the survival of the personality issued from the first stable body (physical body), but it is the fifth body that guarantees the survival of the personality of the second (the emotional body). If this fifth body has not yet reached its maturity to function or even has only a primary evolution, the second body can't abandon definitively the universe of the physical body without threatening its own survival. So, a superior force will push it to reintegrate in a new physical body. This mechanism is not reflected, it is a fundamental principle and as such, it is automatic. It can be modified at will like your heartbeat or your respiration, but functions naturally without your conscious intervention. This superior force, it is the total and conscious entity to which you belong, that fills its empty spaces. Like yourselves, you renew constantly and unconsciously the cells of your physical body to remain whole, your superior self does as much. The supreme being it is the total universe that constantly renews its least particles, conscious entities in him to stay in perfect equilibrium. In other words like the quantity of first energy is pre-defined it always renews a precise number of life forms.

It is also important to know that each successive body in addition to being more subtle, is generally one third larger than the previous one and endures one third longer. Any conscious being unfolds around himself in vibrations always more ethereal but with senses more refined.

I must tell you right now that few animal races on earth have sufficiently developed this fourth body to be functional and warrant their individual survival. Their feelings are embryonic and still in full development. They survive through the egregor of their species. Which means that their subtle bodies prolong up to a certain point their experiences which are preserved in the entirety of the race that forms a unity; a Divinity of some sort for each one of its members. It is from this collective energy with unique particularities that the new generations will be born. In other words, at the death of their physical bodies, their emotional and mental bodies survive one third longer, but without the contribution of a fourth body, the individual evolutive consciousness stops. However, the energy contained in these two bodies that prolong

themselves, will serve to fill the new bodies in formation of the species to which it is identified.

The animal species can hope to reproduce themselves and their characteristics to be found again in their descendants, thanks to the collective memory of the race. When an animal dies, its particular energy is absorbed by the collective energy of its species, from where will be drawn the new energies that will feed the descendants. Don't forget that the basic energy is eternal, therefore indestructible and after the dissolution of its form, can only densify or rarefy itself in the space to take up another form afterwards. Since the quantity of collective energy is constant, it always recreates the same number of individuals.

A multitude of species on other planets, have reached a relational and technological level of evolution very superior to that of humans, even though they only have a collective survival. They have a limited vibratory range be enshrined in their genes or is the consequence of their evolution. The individual survival, when it is at a clumsy beginning in a species, will manifest itself by what you call the law of each one for himself, the me first at the expense of others. But, it is still seen as a progress in the superior worlds. Some extra-terrestrial nations that are interested in your species, it is among other things, because of this particularity in you.

As of now, you have to know that any individual still lives two thirds of his time in a body and another third without it before taking a new one (the three original times, expansion, contraction, rest). Which means for humans that they spend two thirds of their time in their physical world and then one third in the superior worlds before taking again a new physical body. This is the same rythm as one of your days. Two thirds in your basic body, awakened, and one third in your second body while the first one is sleeping. These proportions, as for one day, vary sensibly from one life to the next, but are an average that we should not perturb too much in the long run, at the risk of an important imbalance.

Humans oscillate in their conceptions of the superior worlds between two extremes. Some imagine them as more and more ethereal as far as becoming only pure light, which comes back to say impalpable, almost unreal, for someone who has a dense body. This vision makes them afraid to lose all that is dear to them on earth. Others describe them with their multitudes of living beings in some gardens, some cities, who are keeping busy with gratifying tasks, which comes back to say, the same as in our world, but in superlative. This vision makes them afraid to continue indefinitely what bores them on earth. In the other worlds, do we keep our five senses or do we lose all points of reference? Both visions are just, because a human can only imagine what is included in the universe. But the transition between the worlds is imperceptible because it is gradual. Where the highest level of a world ends, the lowest level of the other will start. Twelve main levels divide each world. Because of your different bodies, you can live alongside up to seven worlds at a time.

Then, don't be surprised if after your physical death, you believe you are still very alive in a world very real, because your physical world is your basic stability, but you are already living in at least four other worlds (emotional, mental, sentimental and amorous) and these worlds tinge, more than you think, your perception of your physical world. It is not by hundreds but by thousands that universes overlap at the same location.

Many humans only believe in the solid chair on which they are sitting, and the table that resists the force of a thump of their fist. They do not doubt their reality for one second. But many feel uneasy with the emotions, the thoughts, the feelings, so unseizable. A few even find them an organic origin and limit them to that. For the beings who live in the emotional world with their emotional bodies, the emotions are the basis on which are built all things. When they sit down on an emotional chair and give an emotional thump with their fist on an emotional table, their table resists as much to their emotion than your material table resists to the force of your fist in your material world. Let us be clear. The chair and the table that are made from this particular vibration that is the emotional substance are not conscious if they do not have other vibratory registers. An armchair of light for a being of light is very comfortable and supports him very well. These examples alone should make you understand the richness and the reality of these worlds for those who inhabit them.

These worlds are here around us. The earth itself has its secondary bodies that unfold to one third of the distance of its material basic body. And it is in these bodies more subtle where we live between two material lives. More we evolve more we rise in more refined worlds but that are still in the aura of the earth. To live in permanence in these superior worlds and therefore to definitively leave our physical body we must have a sixth body that I call the conceptual body. Even embryonic it allows to always keep a fairly varied vibratory range in order not to risk annihilation. In other words we must constantly maintain a minimum of vibrations in ourselves for us to always have the awareness of existence.

But to live in superior worlds first we need to appreciate in depth the world we are living in. You are where you are supposed to be, having in your hands the tools that are possible for you to have. Either by choice or by the sum of your past emanations, starting from this reality you have to built your life. Reality contains all the possibilities that you can materialize. It is up to you to choose the range of situations that brings you well-being and to go beyond. The quest of happiness shouldn't keep you from raising challenges demanding efforts in quantity. There isn't a state of beatitude that doesn't become with time, generator of boredom. The desire for eternal vacation is only a chimera maintained by those who never give themselves the right to rest between two quests. For the others who respect the three times of life, it is absurdity. When we accomplish what seems to be in accord with what we profoundly are, the obstacles to surpass, the trials to assimilate can be sources of joy and contentment.

Stop for a moment. Take control of your life again. Learn to savor all things all over again. Make use of your senses to the maximum of their capacity. Enjoy each second that passes. Make of your life a celebration to your senses recovered. Be aware of each gesture that you make, of each word that you say, of each thought that you emit. Do they make you feel good, happier, bigger? Now, what can you change in your life to make it more in harmony with your deeper self?

Each gesture that we make, as small as it might be, is important for the construction of our reality.

Everything is included in the universe around you. What do you want to materialize itself in your environment? You can create everything. But the first gesture to make is to do a selection in your immediate universe. To choose to make in evidence what makes you grow and to be indifferent to what makes you diminish. As long as we have extreme reactions to particular situations, it is because they still have something to teach us, to be assimilated by us. We shouldn't reject anything, but only integrate it in us by neutralizing its power of imbalance and move on to the next step.

In many extraterrestrial worlds the word soul as defined by the earthlings does not exist. They use instead the word conscience. As in a movie where the still images simulate the movement, they are the sparks of ephemeral consciousness which if lived one following the other give the impression of continuity and durability in the time. The consciousness to exist may continue indefinitely thanks to this first unconscious energy, qualified as divine, which by its multiplication of vibratory ranges and by their constant presence stimulates sparks of consciousness. Everything is ephemeral but at the same time everything renew itself constantly in the universe and potentially in each one of us.

It is my vision

Colin Chabot



